A FINAL EVALUATION

I.
A. In how many of the cases included in this study do we find a sense of personal failure and guilt as a factor in the disturbance? In which of the fields of self-realization does this failure lie?

B. Group the cases in accordance with the reaction patterns employed in dealing with this sense of failure. The following patterns are suggested:
   1. Withdrawal
      a. into phantasy and wishful thinking
      b. into alcoholism
      c. into hopeless acquiescence
   2. Delusional defence-building
      a. externalization of conscience
      b. transfer of blame
      c. incapacitation
      d. magnification of self
   3. Awareness of failure
      a. self-blame and despair
      b. attempted re-organization

C. Under each of the major reaction patterns classify the cases in accordance with the presence or absence of religious concern.

D. Under each of these major reaction patterns classify the cases in accordance with outcome (or prognosis).

E. In which of these cases do you find ideas of mystical identification?

II.
A. In the light of our findings discuss the widespread view
   1. that religion is an escape from reality
   2. that it is a cause of mental illness

B. What have we learned regarding the reactions of anxiety?

C. What have we learned regarding the nature and significance of "voices."

D. To what extent have our findings enabled us to understand Paul's experience on the road to Damascus?

E. Sum up in 150 words the most important insight which has come to you this summer.

F. What important problems arising out of the summer's experience remain for you unanswered?

G. What criticisms or suggestions do you have for the improvement of the summer course?