

A FINAL EVALUATION

I.

- A. In how many of the cases included in this study do we find a sense of personal failure and guilt as a factor in the disturbance?
In which of the fields of self-realization does this failure lie?
- B. Group the cases in accordance with the reaction patterns employed in dealing with this sense of failure. The following patterns are suggested:
1. Withdrawal
 - a. into phantasy and wishful thinking
 - b. into alcoholism
 - c. into hopeless acquiescence
 2. Delusional defence-building
 - a. externalization of conscience
 - b. transfer of blame
 - c. incapacitation
 - d. magnification of self
 3. Awareness of failure
 - a. self-blame and despair
 - b. attempted re-organization
- C. Under each of the major reaction patterns classify the cases in accordance with the presence or absence of religious concern.
- D. Under each of these major reaction patterns classify the cases in accordance with outcome (or prognosis).
- E. In which of these cases do you find ideas of mystical identification?

II.

- A. In the light of our findings discuss the wide-spread view
1. that religion is an escape from reality
 2. that it is a cause of mental illness
- B. What have we learned regarding the reactions of anxiety?
- C. What have we learned regarding the nature and significance of "voices?"
- D. To what extent have our findings enabled us to understand Paul's experience on the road to Damascus?
- E. Sum up in 150 words the most important insight which has come to you this summer.
- F. What important problems arising out of the summer's experience remain for you unanswered?
- G. What criticisms or suggestions do you have for the improvement of the summer course?